



# ODISHA STATE CIVIL SUPPLIES CORPORATION LTD.

(A Govt. of Odisha Undertaking)

REGISTERED OFFICE: C/2, NAYAPALLI, BHUBANESWAR-12

CIN: U51211OR1980SGC000894

Tel No: 0674-2395391, Fax No: 0674-2395291, website: [www.oscsc.in](http://www.oscsc.in)

PP-01/2021(Pt-I)

Letter No.

647

Date-

11-01-21

FAX No-0674-2395291

From

**Bishwajit Das, OAS (SAG),**  
Managing Director.

To

**The CSO-cum-District Manager,**  
OSCSC Ltd., Jagatsinghpur.

**Sub:- Security deposit for paddy procurement by the millers of Bargarh district engaged in Jagatsinghpur district for the KMS: 2020-21(Kharif).**

Sir,

Inviting a reference to the subject cited above, I am to say that, after careful consideration of the representation of Bargarh District Rice Millers Association, it has been decided to accept Bank Guarantee furnished by the Millers of Bargarh district engaged in Jagatsinghpur district towards Security Deposit for KMS:2020-21(Kharif) with validity till 30.06.2021.

You are therefore requested to accept Bank Guarantee from the Millers of Bargarh district as per the aforesaid stipulation and ensure realization of 100% CMR due of Kharif procurement by 31.05.2021.

Yours faithfully,

*Md.*  
11-1-21

**Managing Director**

Memo No. 648 /Date 11-01-21 /

Copy submitted to the Collector, Bargarh & Jagatsinghpur for information and necessary action.

*Md.*  
11-1-21

**Managing Director**

Memo No. 649 /Date 11-01-21 /

Copy forwarded to the Chief CSO-cum-District Manager, OSCSC Ltd., Bargarh for information and necessary action w.r.t letter no.57 dt.03.01.2021. He is requested to ensure 100% realisation of Kharif CMR due from the Millers engaged in Jagatsinghpur district by 31.05.2021.

*Md.*  
11-1-21

**Managing Director**

Memo No. 650 /Date 11.01.21 /

Copy to OSD(Acct.), OSCSC Ltd., Bhubaneswar for information and necessary action.

*Dmr*  
11.1.21

**Managing Director**

Memo No. 651 /Date 11.01.21 /

Copy submitted to Commissioner-cum-Secretary to Government, FS & CW Department, Bhubaneswar for favour of kind information.

*Dmr*  
11.1.21

**Managing Director**