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**ODISHA STATE CIVIL SUPPLIES CORPORATION LTD.  
C/2, NAYAPALLI, BHUBANESWAR-12**

PP- 55/2019

Letter No. 17675

Date- 30-11-19.

FAX No-0674-2395291

From

**Bishwajit Das, OAS (SAG),  
Managing Director.**

To

**The CSO-cum-District Manager,  
OSCSC Ltd., Bargarh, Bolangir, Kalahandi, Nuapada, Sambalpur & Subarnapur.**

**Sub: Delivery of resultant CMR due of KMS:2019-20-Regarding.**

**Ref: This Office letter no.16742 dt.14.11.2019 & No.16783 dt.14.11.2019.**

Sir,

Inviting a reference to the letters on the above cited subject, I am to direct you to ensure receipt of due CMR (Kharif) from Custom Millers of your district for the KMS:2019-20 on FCI account w.e.f 01.12.2019 positively.

As you know that the Kharif paddy procurement for the KMS:2019-20 has already been started in your districts and as per Para-24.8 of the Operational Guidelines for the KMS:2019-20, Millers shall start delivery of rice within 07 days of lifting of paddy failing which further paddy shall not be delivered.

Under no circumstances, CMR shall be received at RRCs until further orders. If any such instance will occur, that shall be viewed seriously.

Yours faithfully,

*Md*  
29-11-19

**Managing Director**

Memo No. 17676 /Date 30-11-19. /

Copy submitted to the General Manager, Food Corporation of India, Bhubaneswar for information and necessary action with a request to give required instruction to the concerned Divisional Managers in this regard.

*Md*  
29-11-19

**Managing Director**

Memo No. 17677 /Date 30-11-19. /

Copy submitted to the Collector, Bargarh, Bolangir, Kalahandi, Nuapada, Sambalpur & Subarnapur for information and necessary action.

*Md*  
29-11-19

**Managing Director**

Memo No. 17678 /Date 30-11-19. /

Copy forwarded to the Divisional Manager, FCI, Sambalpur & Titilagarh for information and necessary action.

*Md*  
29-11-19

**Managing Director**

P.T.O.

Memo No. 17679 /Date 30.11.19. /

Copy to the General Manager, (PDS), OSCSC Ltd., Bhubaneswar for information and necessary action w.r.t memo no.16743 dt.14.11.2019.

*My*  
29.11.19

**Managing Director**

Memo No. 17680 /Date. 30.11.19. /

Copy submitted to the Commissioner-cum-Secretary to Government, FS & CW Department, Bhubaneswar for favour of information.

*My*  
29.11.19

**Managing Director**